

# **ROLAND-STORY NORSEMEN MORNING BULLETIN**

**Wednesday, November 4, 2020 #51 "C"**

## **This Week's Menu**

**Wednesday Breakfast:** Breakfast Pizza, Apple/Banana/Orange, Milk

**Wednesday Lunch:** Grilled Cheese w/Chicken Noodle or Tomato, Baby Carrots, Apple Slices, Milk

**Thursday Breakfast:** Sausage Pancake Stick, Apple/Banana/Orange, Milk

**Thursday Lunch:** Turkey and Cheese Sub, Mixed Veggies, Pineapple, Goldfish Pretzels, Milk

**Friday Breakfast:** No School

**Friday Lunch:** No School

## **FROM THE OFFICE**

**Today is a 1:15 Dismissal**

1st: 8:20-8:50

2nd: 8:53-9:23

3rd: 9:26-9:56

4th: 9:59-10:29

6th: 10:32-11:02

7th: 11:05-11:35

**A Lunch: 11:35-11:58**

5th: 11:38-12:21

**5th SH1: 11:38-11:58**

**B Lunch: 11:58-12:21**

**5th SH2: 12:24-12:44**

**C Lunch: 12:21-12:44**

5th: 12:01-12:44

8th: 12:47-1:15

**J-TERM Reminder:** If you are considering using the shop, FCS kitchens, Art room, or have specific Technology needs, please see the teachers listed on the Yellow document of your

J-term Packet before November 12th! Those teachers will put you on a list that you were okayed to be placed in there.

**If you did not get the 2019-2020 yearbook you are in luck!** We have 20 yearbooks left! They are \$55 each. You can stop in the office to pay for a book.

**The November FFA meeting** will be on Thursday morning in the Ag Room beginning at 7:55 am. We will be signing up for the '2nd grade' food packaging program.

**National History Day** - National History Day is an annual contest that involves conducting historical research on a topic of your choice and then entering the state contest. Top projects advance to the national competition. This year's theme is Communication in History: The Key to Understanding. This could make an interesting J-term project. For more information, contact Mr. Klett.

**Wrestling apparel is now available!** Wednesday, November 4th is the last day to place an order.

[https://rswrestling203.itemorder.com/sale?read\\_message=true](https://rswrestling203.itemorder.com/sale?read_message=true)

**Annual Baseball Fan Cloth Apparel Order** - Once again the RS Baseball Program is offering multiple non sport specific apparel ranging from youth, womens and mens items. The apparel order is now live and closes November 12th. Items are sure to be great Christmas gifts, and will arrive prior to break. A new feature for 2020 is that orders will ship directly to your home, you will no longer need to wait for player delivery. Simply visit, <https://fancloth.shop/HQBJC>, pick your items and enter your mailing and payment information. Be sure to list a 7th-12th grade baseball player as they will get credit towards incentives for the number of items sold. All proceeds will go to the JH and HS baseball program. Paper copies of the catalog can be found in the office and commons. Contact Chris Hill at [chill@roland-story.k12.ia.us](mailto:chill@roland-story.k12.ia.us) with any questions.

**The Elementary Book Fair** is happening online and in-person from Oct.30 through Nov. 5th. If you are interested in working a shift for service hours, please sign up on the PTO website. We will have safety rules in place, including wearing masks!

### **Nurse Updates**

During this time we are taking extra safety measures to keep our students, families and staff safe. Due to this we ask that if your child has two or more low risk symptoms or one high symptom they stay home for 10 days. If you would like to have your child evaluated by their health care provider during that time please communicate with the school the outcome of the evaluation by your child's doctor and we will work together to determine the date your child can safely return to school. Thank you for cooperation during this time.

### **[Evaluating Sick Students and Staff](#)**

### **From the Counselor's Office:**

### **[COUNSELOR'S FOLDER](#)**

### **DMACC's Drop Date Policy**

#### **November 5-Thursday, 3:30 p.m.**

Deadline to turn in the drop form for online courses. to Mrs. Heisterkamp/Mrs. Cory. Your final grade will be posted on your DMACC/HS transcript after this date/time.

#### **November 9-Monday, 3:30 p.m.**

Deadline to turn in the drop form for courses taught at RSHS. Your final grade will be posted on your DMACC/HS transcript after this date/time.

### **Dates to Remember**

11/2 & 11/5- Parent Teacher Conferences- 2:30 Dismissals

11/6- No School

11/10- High School Clean Up Day